| ## STATES OF COLUMN STA   | Prepared by GC |                  |                |   |   |              |                    |              |                             | `                     |                        |               |                         |                               |  |
|--|----------------|------------------|----------------|---|---|--------------|--------------------|--------------|-----------------------------|-----------------------|------------------------|---------------|-------------------------|-------------------------------|--|
|  |                | B-13-CD-066-CM   | Contract No.:  | C-13-CD-047-CM  | dba   | 00           |                    |              |                             | .0                    |                        |               |                         | y, y,                         |  |
|  |                |                  |                |   | LC on some street of the 10 on some street of |              | n<br>24            |              | batin<br>Inc.               |                       | nc.                    |               | s, Inculity ve          |                               |  |
|  |                |                  |                |   | ns L<br>Intio<br>Sui<br>736   |              | ation<br>Rd<br>782 |              | r Co<br>Co,<br>782          |                       | rs, I <sub>1</sub> 774 |               | orks<br>& Ui<br>782     |                               |  |
|  |                |                  |                |   | ation Sol   |              | por.<br>Tx         |              | ng & ices ices Tx           |                       | (29° Tx                |               | e e W<br>ete dell<br>TX |                               |  |
|  | ·              |                  |                |   |   | Pper atei    |                    | Co<br>waio   |                             | astii<br>Sout<br>nio, |                        | Dontra<br>Boy |                         | cret<br>oncr<br>inny<br>inio, |  |
|  | PROPOSAL:      |                  | Medio Creek 2  | 24-inch Outfall Replacement Project   | er C wy 22 astiri   |              | cing 655 Anto      |              | adbl<br>ed S<br>56 (        |                       | s C.                   |               | Con S Su S Su Anto      |                               |  |
|  |                |                  |                |   | wat<br>Vast<br>Hw<br>Au   |              | Wiji               |              | Sar<br>1 Fill<br>94<br>an A |                       | ewi<br>F<br>Jeor       |               | oert (oert 83438        |                               |  |
|  | TIME &         |                  |                |   | aste<br>V V<br>217  |              | ×.                 |              | Oili S.                     |                       | 1 0                    |               | Gib<br>S. S.            |                               |  |
| Section   Sect   | DATE:          |                  | October 1, 201 | 13  | ≥ 5   |              |                    |              | Pr                          |                       |                        |               |                         |                               |  |
| Section   Sect   | T. N           |                  |                |   |   |              |                    |              |                             |                       |                        |               |                         |                               |  |
| Section   Sect   |                |                  |                | •   |   |              |                    |              | +                           |                       | + +                    |               | 1                       |                               |  |
| Section   Sect   |                |                  |                |   | ·   | ·            |                    | ·            |                             |                       |                        |               |                         | · ·                           |  |
| Section   Sect   |                |                  |                | , · ·   |   |              |                    |              |                             |                       |                        |               |                         |                               |  |
| \$20   | 313.1          | 283              | CI             | Topson  | \$44.30   | \$12,082.30  | \$13.00            | \$4,273.00   | \$12.00                     | \$5,420.00            | \$30.00                | \$8,330.00    | \$30.00                 | \$8,330.00                    |  |
| St.  |                |                  |                |   |   |              | \$0.30             | . ,          |                             |                       |                        |               | \$5.00                  |                               |  |
| Signature   Sign   | 550            | 229              | LF             | Trench Excavation Safety Protection   | \$25.00   | \$5,725.00   | \$16.90            | \$3,870.10   | \$10.00                     | \$2,290.00            | \$10.00                | \$2,290.00    | \$20.00                 | \$4,580.00                    |  |
| Post   | 551.1          | 1                | LS             | Temporary Special Shoring   | \$7,000.00  | \$7,000.00   | \$1,935.00         | \$1,935.00   | \$14,000.00                 | \$14,000.00           | \$2,000.00             | \$2,000.00    | \$18,000.00             | \$18,000.00                   |  |
| Post   | 553            | 1                | EA             | Storm Water Pollution Prevention Plan (SWP3)  | \$2,500,00  | \$2,500,00   | \$300.00           | \$300.00     | \$3,000,00                  | \$3,000,00            | \$20,000,00            | \$20,000,00   | \$15,000,00             | \$15,000,00                   |  |
| Substitution   Subs   |                | 1                |                | ` ,   | . ,   |              |                    | •            |                             |                       |                        | · · · · · ·   |                         | •                             |  |
| Sign  |                | 5 000            |                | Odor Control (Chamical Solutions)   | . ,   |              |                    | •            |                             |                       |                        | · · · · · ·   |                         | *                             |  |
| Substitute   Sub   |                | ·                |                | , in the second |   | ·            |                    |              |                             |                       |                        |               |                         |                               |  |
| Section   Sect   | 848            | 61               | LF             | 24" PVC Gravity Sanitary Sewer Pipe (10'-14')   | \$210.00  | \$12,810.00  | \$332.00           | \$20,252.00  | \$360.00                    | \$21,960.00           | \$400.00               | \$24,400.00   | \$200.00                | \$12,200.00                   |  |
| S224   | 848            | 148              | LF             | 24" PVC Gravity Sanitary Sewer Pipe (14'-18')   | \$215.00  | \$31,820.00  | \$332.00           | \$49,136.00  | \$370.00                    | \$54,760.00           | \$490.00               | \$72,520.00   | \$200.00                | \$29,600.00                   |  |
| Sect   1   1.5   Bypass Pumping  | 848            | 20               | LF             | 24" PVC Gravity Sanitary Sewer Pipe (18'-22')   | \$225.00  | \$4,500.00   | \$332.00           | \$6,640.00   | \$480.00                    | \$9,600.00            | \$500.00               | \$10,000.00   | \$300.00                | \$6,000.00                    |  |
| Sect 2   | 852.4          | 1                | EA             | Special in Line Manhole   | \$30,750.00   | \$30,750.00  | \$28,000.00        | \$28,000.00  | \$23,000.00                 | \$23,000.00           | \$35,000.00            | \$35,000.00   | \$10,000.00             | \$10,000.00                   |  |
| Second   S   | 864            | 1                | LS             | Bypass Pumping  | \$61,500.00   | \$61,500.00  | \$122,000.00       | \$122,000.00 | \$167,000.00                | \$167,000.00          | \$35,000.00            | \$35,000.00   | \$80,000.00             | \$80,000.00                   |  |
| Secondary   Seco   | 864.2          | 1                | LS             | Noise Control   | \$1,500.00  | \$1,500.00   | \$50.00            | \$50.00      | \$100.00                    | \$100.00              | \$3,000.00             | \$3,000.00    | \$10,000.00             | \$10,000.00                   |  |
| 910.2 480 SF Sewer Structure Rehabilitation (Non-circular Manholes, and SF Manholes Greater than 4 ft. in Diameter) 300.14 1 1 LS Removal, Transportation, Disposal, Handling of AC. Pipe \$15,63.00 \$15,630.00 \$16,000.00 \$2,000.00 \$32,000.00 \$50,000.00 \$50,000.00 \$16,000.00 \$38,000.00 \$30,000.00 \$16,000.00 \$30 |                |                  |                | ` ′   |   |              |                    | •            | \$7.00                      |                       | \$3.00                 | \$687.00      | \$15.00                 | •                             |  |
| 910.2 480 SF Mahboles Greater than 4 ft. in Diameter)  | 866            | 229              | LF             | Sewer Main Post Television (24")  | \$6.65  | \$1,522.85   | \$15.00            | \$3,435.00   | \$7.00                      | \$1,603.00            | \$3.00                 | \$687.00      | \$15.00                 | \$3,435.00                    |  |
| 910.2 480 SF Mahboles Greater than 4 ft. in Diameter)  |                |                  |                | Sewer Structure Rehabilitation (Non-circular Manholes, and  |   |              |                    |              |                             |                       |                        |               |                         |                               |  |
| 3000.14   1   1   1   1   1   1   1   1   1  | 910.2          | 480              | SF             | · · · · · · · · · · · · · · · · · · ·   | \$42.00   | \$20,160.00  | \$25.00            | \$12,000.00  | \$25.00                     | \$12,000.00           | \$35.00                | \$16,800.00   | \$80.00                 | \$38,400.00                   |  |
| Section   Sect   | 3000.14        | 1                | LS             | Removal, Transportation, Disposal, Handling of A.C. Pipe  |   | \$15,630.00  | \$16,000.00        | \$16,000.00  | \$2,000.00                  |                       |                        | \$50,000.00   |                         |                               |  |
| Section   Sect   | 3000.15        | 1                | LS             |   | \$5,700.00  | \$5,700.00   | \$5,000.00         | \$5,000.00   | \$10,000.00                 | \$10,000.00           | \$5,000.00             | \$5,000.00    | \$10,000.00             | \$10,000.00                   |  |
| tem No. Quantity Unit of Issue Description Unit Price Total Unit Price Tot   | Line Item "A"  |                  |                |   |   | \$261,039.57 |                    | \$281,060.40 |                             | \$341,912.40          |                        | \$333,586.00  |                         | \$353,005.00                  |  |
| MOBILIZATION Percent of the Line Item "A" Sub total Base Bid written in words Percent (Maximum of 10% of the Line Item "A" Sub total Base Bid amount)   1.0.0%   \$26,104.75   10.0%   \$28,106.04   7.3%   \$25,000.00   8.99%   \$29,989.38   6.0%   \$21,180.30   |                |                  |                |   |   |              |                    |              |                             |                       |                        |               |                         |                               |  |
| 100  | Item No.       | Quantity         | Unit of Issue  | Description   | Unit Price  | Total        | Unit Price         | Total        | Unit Price                  | Total                 | Unit Price             | Total         | Unit Price              | Total                         |  |
| PREPARING R.O.W Percent of the Line Item "A" Sub total Base Bid written in words Percent LS (Maximum of 5% of the Line Item "A" Sub-total Base Bid amount)   5.0%   \$13,052.37   5.0%   \$14,053.02   2.9%   \$10,000.00   4.19%   \$13,977.25   5.0%   \$17,650.25   | 100            |                  |                | written in wordsPercent (Maximum of 10% of the Line   | 10.00   | ******       | 10.00              |              |                             | ***                   | 2.000                  | ***           | 100                     | 424.400.00                    |  |
| 101   1   LS   | 100            | 1                | LS             | Item A Sub-total Base Bid amount)   | 10.0%   | \$26,104.75  | 10.0%              | \$28,106.04  | 7.3%                        | \$25,000.00           | 8.99%                  | \$29,989.38   | 6.0%                    | \$21,180.30                   |  |
| TOTAL BID AMOUNT (Line Item "A", Mobilization & Preparing Right of Way) \$300,196.69 \$323,219.46 \$376,912.40 \$377,552.63 \$391,835.55 CALENDAR DAYS TO COMPLETE 60 60 60 60   | 101            | 1                | LS             | Bid written in wordsPercent LS (Maximum of 5% of the  | 5.0%  | \$13,052.37  | 5.0%               | \$14,053.02  | 2.9%                        | \$10,000.00           | 4.19%                  | \$13,977.25   | 5.0%                    | \$17,650.25                   |  |
| CALENDAR DAYS TO COMPLETE 60 60 60 60  |                |                  |                | MOBILIZATION AND PREPARING ROW SUB-TOTAL  |   | \$39,157.12  |                    | \$42,159.06  |                             | \$35,000.00           |                        | \$43,966.63   |                         | \$38,830.55                   |  |
| CALENDAR DAYS TO COMPLETE 60 60 60 60  | TOTAL RID AM   | IOUNT (Line Item | "A". Mobiliza  | ation & Prenaring Right of Way)   |   | \$300 196 69 |                    | \$323 219 46 |                             | \$376 912 40          |                        | \$377.552.63  |                         | \$391 <b>835</b> 55           |  |
|  |                | 1                |                | mon w r repairing rught of may)   |   |              |                    |              |                             |                       |                        |               |                         | *                             |  |
|  |                |                  |                |   | L   | [1]          |                    | [1]          |                             | [1]                   |                        | [1]           | <u>.</u>                | [1]                           |  |